

# Product data sheet

Specifications



Circuit breaker accessory,  
PowerPacT L, lug kit, mechanical,  
250A, 3 pole, aluminum, qty 3

AL400L61K3

Product availability: Stock - Normally stocked in distribution facility

## Main

|                                    |                      |
|------------------------------------|----------------------|
| Range of Product                   | PowerPact L          |
| Product or Component Type          | Mechanical lug       |
| Accessory / separate part category | Connection accessory |

## Complementary

|                        |                        |
|------------------------|------------------------|
| Poles description      | 3P                     |
| Line Rated Current     | 250 A                  |
| Material               | Aluminium              |
| Mounting Mode          | By screws              |
| Location of connection | Downstream<br>Upstream |
| Number of cables       | 1                      |
| AWG Gauge              | 2 AWG                  |
| Kcmil size             | 500 kcmil              |
| Cable material         | Aluminium              |
| Quantity per Set       | Set of 3               |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10DE201103 |
| Discount Schedule | 0DE2         |
| GTIN              | 785901685760 |
| Returnability     | Yes          |
| Country of origin | US           |

## Packing Units

|                        |                       |
|------------------------|-----------------------|
| Unit Type of Package 1 | PCE                   |
| Nbr. of units in pkg.  | 1                     |
| Package 1 Height       | 3.543 in (9.000 cm)   |
| Package 1 Width        | 3.150 in (8.000 cm)   |
| Package 1 Length       | 6.693 in (17.000 cm)  |
| Package weight(Lbs)    | 10.229 oz (290.000 g) |
| Unit Type of Package 2 | S03                   |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                              |                          |
|------------------------------|--------------------------|
| Number of Units in Package 2 | 18                       |
| Package 2 Height             | 11.811 in (30.000 cm)    |
| Package 2 Width              | 11.811 in (30.000 cm)    |
| Package 2 Length             | 15.748 in (40.000 cm)    |
| Package 2 Weight             | 12.582 lb(US) (5.707 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                                                                |
| Packaging without single use plastic   | Yes                                                                                                                                                                                                                                                                                                                                |
| SCIP Number                            | 26b9e251-deae-4b64-8a82-edb49f66f806                                                                                                                                                                                                                                                                                               |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                                                                                                                                                                                                                                                             |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                                                             |
| California proposition 65              | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| PVC free                               | Yes                                                                                                                                                                                                                                                                                                                                |

### Use Longer

| Lifetime extension |    |
|--------------------|----|
| Repair             | No |

### Use Again

| Repack and remanufacture |                                          |
|--------------------------|------------------------------------------|
| Circularity Profile      | No need of specific recycling operations |
| Take-back                | No                                       |