



## Main

|                           |                 |
|---------------------------|-----------------|
| Range                     | PowerPact       |
| Product name              | PowerPact M     |
| Product or Component Type | Circuit breaker |
| Device Application        | Distribution    |

## Complementary

|  |   |
|--|---|
| Line Rated Current                     | 450 A   |
| Number of Poles                        | 3P  |
| Control type                           | Operating handle  |
| Breaking capacity code                 | J   |
| Breaking capacity                      | AIR 100 kA 240 V AC 50/60 Hz UL 489<br>AIR 65 kA 480 V AC 50/60 Hz UL 489<br>AIR 25 kA 600 V AC 50/60 Hz UL 489<br>Icu 65 kA 240 V AC 50/60 Hz IEC 60947-2<br>Icu 50 kA 380/415 V AC 50/60 Hz IEC 60947-2 |
| [Ue] rated operational voltage         | 600 V AC 50/60 Hz UL 489  |
| Network Frequency                      | 50/60 Hz  |
| [Ics] rated service breaking capacity  | 35 KA 240 V AC 50/60 Hz IEC 60947-2<br>25 kA 380/415 V AC 50/60 Hz IEC 60947-2  |
| [Uimp] rated impulse withstand voltage | 8 kV IEC 60947-2  |
| Trip unit technology                   | Electronic, basic, ET 1.0,  |
| Magnetic tripping current              | 900...4500 A  |
| Continuous current rating              | 80 %  |
| [Ui] rated insulation voltage          | 750 V IEC 60947-2   |
| Trip unit name                         | ET 1.0  |
| Suitability for isolation              | Yes IEC 60947-2   |
| Utilisation category                   | Category A  |
| AWG gauge                              | 3 x AWG 3/0...3 x 500 kcmil aluminium/copper  |
| Local signalling                       | 1 trip indicator (green)  |
| Mounting mode                          | Unit mount busbar)  |
| Mounting Support                       | Busbar  |
| Electrical connection                  | Busbar connection, line<br>Busbar connection, load  |
| Terminal identifier                    | AL800M23K   |
| Long time pick-up adjustment range     | 300...800 A   |
| Tightening torque                      | 442.54 lbf.in (50 N.m) 0.15...0.37 in <sup>2</sup> (95...240 mm <sup>2</sup> ) (3 x AWG 3/0...3 x 500 kcmil)  |
| Number of slots                        | 2 auxiliary switch OF plug-in)<br>1 alarm switch SD plug-in)<br>1 voltage release MN or MX plug-in)   |
| Power wire stripping length            | 0.98 in (25 mm)   |
| Color                                  | Black   |

The information provided in this documentation contains general descriptions and/or technical characteristics of the performance of the products contained herein. This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications. It is the duty of any such user or integrator to perform the appropriate and complete risk analysis, evaluation and testing of the products with respect to the relevant specific application or use thereof. Neither Schneider Electric Industries SAS nor any of its affiliates or subsidiaries shall be responsible or liable for misuse of the information contained herein.

|                             |                      |
|-----------------------------|----------------------|
| Height                      | 12.86 in (326.64 mm) |
| Width                       | 8.27 in (210.06 mm)  |
| Depth                       | 8.05 in (204.47 mm)  |
| Net Weight                  | 29 lb(US) (13.15 kg) |
| Quantity per Set            | 1                    |
| Circuit breaker application | HACR rated           |

## Environment

|                                       |  |
|---------------------------------------|--|
| Quality labels                        | CE   |
| Standards                             | UL<br>CSA<br>NEMA<br>NOM-003-SCFI-2000<br>IEC 60947-2                        |
| Product certifications                | UL[RETURN]CSA[RETURN]NOM   |
| IP degree of protection               | IP40   |
| Pollution degree                      | 3 IEC 60947-1  |
| Ambient Air Temperature for Operation | -13...158 °F (-25...70 °C)   |
| Ambient Air Temperature for Storage   | -58...185 °F (-50...85 °C)   |
| Operating altitude                    | < 6561.68 ft (2000 m) without derating<br>13123.36 ft (4000 m) with derating |

## Ordering and shipping details

|                   |                                 |
|-------------------|---------------------------------|
| Category          | 01205-MG, MJ UNIT MOUNT BREAKER |
| Discount Schedule | DE2                             |
| GTIN              | 3606486284803                   |
| Returnability     | Yes                             |
| Country of origin | US                              |

## Packing Units

|                              |                          |
|------------------------------|--------------------------|
| Unit Type of Package 1       | PCE                      |
| Number of Units in Package 1 | 1                        |
| Package 1 Height             | 10.00 in (25.4 cm)       |
| Package 1 Width              | 11.75 in (29.845 cm)     |
| Package 1 Length             | 17.81 in (45.245 cm)     |
| Package 1 Weight             | 29.00 lb(US) (13.154 kg) |

## Offer Sustainability

|                            |  |
|----------------------------|--|
| Sustainable offer status   | Green Premium product  |
| California proposition 65  | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>  |
| EU RoHS Directive          | Compliant with Exemptions  |
| Mercury free               | Yes  |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>   |
| RoHS exemption information | <a href="#">Yes</a>  |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>  |
| Circularity Profile        | <a href="#">End Of Life Information</a>  |
| PVC free                   | Yes  |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|