

# Product data sheet

Specifications

SQUARE D



Mini circuit breaker, QO, 15A, 1 pole, 120/240VAC, 65kA, plug in

QH115

Discontinued on: Mar 30, 2023

Product availability: Non-Stock - Not normally stocked in distribution facility

Discontinued

## Main

|                       |                               |
|-----------------------|-------------------------------|
| Product               | Miniature circuit-breaker     |
| Range                 | QO                            |
| Current Rating        | 15 A                          |
| Voltage Rating        | 120/240 V AC<br>120 V AC      |
| Mounting Type         | Plug-in                       |
| Number of Poles       | 1P                            |
| Circuit Breaker Type  | Standard                      |
| Ratings               | HACR and Switching Duty rated |
| Electrical Connection | Pressure plate                |

## Complementary

|                        |                                      |
|------------------------|--------------------------------------|
| Interrupt Rating       | 65 kA 120/240 V AC<br>65 kA 120 V AC |
| Number of Panel Spaces | 1                                    |
| Wire Size              | AWG 14...AWG 8 copper or aluminium   |
| Tightening Torque      | 40.7 lbf.in (4.6 N.m)                |
| Height                 | 3.0 in (76 mm)                       |
| Width                  | 0.7 in (19 mm)                       |
| Depth                  | 2.9 in (74 mm)                       |
| Product Weight         | 0.311 lb(US) (0.141 kg)              |

## Environment

|                |                  |
|----------------|------------------|
| Certifications | UL Listed<br>CSA |
| Ambient Rating | 104 °F (40 °C)   |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US1DE2A00926 |
| Discount Schedule | DE2A         |
| GTIN              | 785901012863 |
| Returnability     | Yes          |
| Country of origin | MX           |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

## Packing Units

|                        |                      |
|------------------------|----------------------|
| Unit Type of Package 1 | PCE                  |
| Nbr. of units in pkg.  | 1                    |
| Package 1 Height       | 0.800 in (2.032 cm)  |
| Package 1 Width        | 3.00 in (7.62 cm)    |
| Package 1 Length       | 3.300 in (8.382 cm)  |
| Package weight(Lbs)    | 4.960 oz (140.614 g) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 16 kg CO2 eq.                                 |
| Carbon footprint of the manufacturing phase [A1 to A3] | 0.8 kg CO2 eq.                                |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 15 kg CO2 eq.                                 |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0 kg CO2 eq.                                  |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                          |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                                                                                                                                                                       |
| Packaging without single use plastic   | Yes                                                                                                                                                                                                                                      |
| SCIP Number                            | Af42fb01-813d-40c0-ae28-b8b3299dbc99                                                                                                                                                                                                     |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                   |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Nickel (Metallic), which is known to the State of California to cause cancer. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| Halogen content performance            | Halogen free product                                                                                                                                                                                                                     |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                          |
|-------------------------------|------------------------------------------|
| Recyclability potential, in % | 0                                        |
| Circularity Profile           | No need of specific recycling operations |
| Take-back                     | No                                       |